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The medieval church has been attracting parishioners from all directions every Sunday for nearly 700 years. But now, the sacred medieval church site is being surrounded by a 27-acre (11-hectare) park for 2,000 trucks in preparation for Britain's end of the year exit from the EU.

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Question: What formula did medieval chemists believe could unlock immortality? Answer: Gold chloride For thousands of years, humans have been interested in the potential therapeutic benefits of consuming gold. In 2500 BCE, it was common in China to consume gold in the hopes of prolonging life, as gold's ability to resist corrosion was believed to similarly help the body resist aging. 1

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Miniature wargames are a form of wargaming designed to incorporate miniatures or figurines into play, which was invented at the beginning of the 19th century in Prussia. The miniatures used represent troops or vehicles (such as tanks, chariots, aircraft, ships, etc.). The games may reflect historical situations and armies, or may be futuristic or fantasy-based.



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Contains information, questions and activities designed to teach about medieval times in Europe.

Reaching for God is a compendium of Benedictine life and prayer for oblates. It brings together in one volume the essence of Benedictine spirituality-its history, its relevance through the ages and in the present, and a summary of the most fundamental gifts and values it offers for living a meaningful life. Here, the meaning and purpose of the oblate way of life is explained in a clear and encouraging way. Werner offers guidance and examples of prayer to enrich any spiritual life. Sister Roberta Werner, OSB, having worked as a teacher, caregiver, and educational administrator, is now the assistant oblate director at St. Benedict's Monastery in St. Joseph, Minnesota. In this role, she guides an oblate discussion group, contributes to oblate newsletter publications, has set up an oblate library, and makes the spiritual journey with the many oblates who connect with her and with the monastery in their search for God.

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Separating truth from hype, this book introduces readers to the topic of life extension in a holistic manner that provides scientific, historical, and cultural perspectives. • Examines the topic of extending human life in a holistic, unbiased manner, exploring the subject from a variety of perspectives and contexts • Provides readers with additional insights into current controversies and debates related to the subject • Includes sidebars that offer additional high-interest, ready-reference content as well as a list of resources, a bibliography, and an index

This newly revised and enlarged edition of John Witte's authoritative historical study explores the interplay of law, theology, and marriage in the Western tradition. Witte uncovers the core beliefs that formed the theological genetic code of Western marriage and family law. He explores the systematic models of marriage developed by Catholics, Lutherans, Calvinists, Anglicans, and Enlightenment thinkers, and the transformative influence of each model on Western marriage law. In addition, he traces the millennium-long reduction of marriage from a complex spiritual, social, contractual, and natural institution into a simple private contract with freedom of entrance,

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exercise, and exit for husband and wife alike. This second edition updates and expands each chapter and the bibliography. It also includes three new chapters on classical, biblical, and patristic sources.

You would not expect this from his dour reputation, but John Calvin transformed the Western understanding of sex, marriage, and family life. In this fascinating, even sensational, volume John Witte and Robert Kingdon treat comprehensively the new theology and law of domestic life that Calvin and his fellow reformers established in sixteenth-century Geneva. Bringing to light and life hundreds of newly discovered cases and theological texts, Witte and Kingdon trace the subtle historical forms and norms of sex, marriage, and family life that still shape us today.

This book, the first full-length cross-period comparison of medieval and modern literature, offers cutting edge research into the textual and cultural legacy of the Middle Ages: a significant and growing area of scholarship. At the juncture of literary, cultural and gender studies, and capitalizing on a renewed interest in popular western representations of the Islamic east, this book proffers innovative case studies on representations of cross-religious and cross-cultural

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romantic relationships in a selection of late medieval and twenty-first century Orientalist popular romances. Comparing the tropes, characterization and settings of these literary phenomena, and focusing on gender, religion, and ethnicity, the study exposes the historical roots of current romance representations of the east, advancing research in Orientalism, (neo)medievalism and medieval cultural studies. Fundamentally, *Representing Difference* invites a closer look at medieval and modern popular attitudes towards the east, as represented in romance, and the kinds of solutions proposed for its apparent problems.

Focusing on London's royal past, this guide will interest those intrigued by the pomp and pageantry of British royalty. Two audio CDs provide 12 different audio tours, allowing independent travelers the freedom to go at their own pace as they explore the areas around the Houses of Parliament and Westminster Abbey, Whitehall, Horse Guards Parade, Trafalgar Square, Piccadilly, St. James's Palace, and Buckingham Palace. Along the way travelers will hear fascinating stories and amusing anecdotes about the royal family through the centuries and their role in British history. More than 100 full-color photographs enhance the easy-to-follow maps of the areas explored on each tour. Practical instructions are provided on how to use London's

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convenient public transportation to tour the city and visit the outlying royal palaces.

The Scottish Invention of America, Democracy and Human Rights is a history of liberty from 1300 BC to 2004 AD. The book traces the history of the philosophy and fight for freedom from the ancient Celts to the creation of America, asserting the roots of liberty originated in the radical political thought of the ancient Celts, the Scots' struggle for freedom, John Duns Scotus and the Arbroath Declaration (1320), a tradition that influenced Locke and the English Whig theorists as well as our Founding Fathers, particularly Jefferson, Madison, Wilson and Witherspoon. Author Alexander Klieforth argues the Arbroath Declaration (1320) and its philosophy was the intellectual foundation of the American Revolution and Declaration of Independence (1776). Thus, the work is a revolutionary alternative to the traditional Anglocentric view that freedom, democracy and human rights descended only from John Locke and England of the 1600s. The work is the first historical analysis to locate and document the origin of the doctrine of the "consent of the governed" in the medieval scholar, John Duns Scotus (c.1290s), four centuries before Locke and the English Whigs, and in the evolutionary progress of mankind. The work contends that the Arbroath Declaration (1320)

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and its philosophy was the intellectual foundation of the American Revolution and Declaration of Independence (1776). After showing the Scottish influence on the U.S. Constitution, Bill of Rights, and the new Federal government, the Braudelian-style work traces the development of Scottish-style freedom and human rights through the French Declaration of the Rights of Man and of the Citizen influenced by Jefferson, Lincoln's Gettysburg Address that transformed Jefferson's Declaration, and Eleanor Roosevelt's role in creating the U.N. Universal Declaration of Human Rights, the foundation of the modern human rights struggle. More information about this book is available at the authors website [www.braveheartsoul.com](http://www.braveheartsoul.com).

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